Date updated: 9/1/2025



PARADISE QUALIFICATION CRITERIA

There are three qualification criteria that must be met for your application to be considered. We will evaluate you on these three areas. We suggest addressing each one of these areas in your letter explaining why you are applying and your current housing conditions.

If you believe you meet or are close to meeting all the qualification criteria, Habitat encourages you to apply.

1. Willingness to Partner with Habitat

- a. Contribute 250 hours per adult building your home
 - i. Are you able to make time and get childcare while on the job site?
 - ii. Are you willing to learn how to build your home?
 - iii. Are you willing to share your story with our volunteers, donors, and community?

2. Need for Affordable Housing

- a. Affordability
 - i. Is your rent affordable based on your income? Paying 50% of your gross income? 45%?
- b. Overcrowding
 - i. Are adults and children sharing rooms? Are there more than 2 people per room?
- c. Living Conditions
 - i. Are you living in a safe area? Is your home in healthy and safe condition?

3. Ability to Pay

- a. Contribute a \$2,000 down payment (payable overtime and due 30 days before closing)
- b. Credit score of 620 or higher
- c. Income qualifications: 60% 80% Average Median Income for Butte County (see chart)

2025 Paradise Income Limits

| Family Size | 60% AMI | 80% AMI (MAX) | Hourly Wage (example) |
|-------------|----------|---------------|-----------------------|
| 1 | \$40,560 | \$54,080 | \$19.50 - \$26.00 |
| 2 | \$46,380 | \$61,840 | \$22.30 - \$29.73 |
| 3 | \$52,170 | \$69,560 | \$25.08 - \$33.44 |
| 4 | \$57,960 | \$77,280 | \$27.87 - \$37.15 |
| 5 | \$62,610 | \$83,480 | \$30.10 - \$40.13 |
| 6 | \$67,230 | \$89,640 | \$32.32 - \$43.10 |



PARADISE APPLICATION CHECKLIST

Applications are available online and at the Habitat office at 220 Meyers Street, Chico. Please submit applications via email to sierras@buttehabitat.org or at our office. We strongly recommend you attend an Information Session prior to completing an application or review the information listed on our website: www.buttehabitat.org/how-to-apply/

DEADLINE: OCTOBER 31, 2025

| The following items are REQUIRED at the time of application submission. If you fail to turn them in, your application will be considered incomplete. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| □ Completed & Signed Habitat for Humanity of Butte County Application |
| □ Signed Equal Credit Opportunity Act Notice (included) |
| □ Signed E-Sign Act Disclosure and Agreement (included) |
| \Box Letter explaining your current housing situation and why you are applying for a Habitat home (handwritten ok) |
| □ Copy of Photo ID (of each adult in the home) |
| □ Copy of Social Security Card (of each adult in the home) |
| □ Copy of your credit report (www.freecreditreport.com) |
| ☐ Income Documentation (see below) |
| Employed: ☐ 1-month current paystubs ☐ 2023 + 2024 W2 or taxes |
| Unemployed/Retired/Disabled/VA: ☐ Unemployment vouchers (must display your monthly amount received) ☐ Retirement/Pension statements ☐ Social Security/Disability/VA award letter |
| Child Support ☐ Last 12 months of payments, if not available provide court order |
| Self Employed (ONLY): ☐ 2023 and 2022 Federal Tax Returns, all pages ☐ 2023 and 2022 Business Tax Returns (K-1's, 1065 and 1120-S) |
| ☐ <i>KEEP FOR YOUR RECORDS</i> : Habitat for Humanity of Butte County Privacy Statement and Notice |
| |

SUBMIT ALL DOCUMENTS TO <u>SIERRAS@BUTTEHABITAT.ORG</u> OR AT OUR OFFICE BY DEADLINE.

DEADLINE: OCTOBER 31, 2025



Date updated: 9/1/2025



Paradise Application

Habitat Homeownership Program

ALL FIELDS ARE REQUIRED

NAME: PHONE NUMBER: EMAIL:



Dear Applicant: Please complete this application for the Habitat for Humanity homeownership program truthfully, completely and accurately.

We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status or national origin.

| All information ye | ou include on this application will be maintained in accord | lance with our privacy policy. |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Type of credit | ☐ I am applying for individual credit. ☐ I am applying for joint credit . Total number of borro ☐ Each borrower intends to apply for joint credit. Your | |
| | 1A. APPLICAN | T INFORMATION |
| | Applicant | Co-applicant |
| | ne: former names: | Co-applicant's name: |
| Home phone () Cell phone () Work phone (Age Married | Date of birth (mm/dd/yyyy) Separated Unmarried (single, divorced, widowed, civil union, registered reciprocal beneficiary relationship) (Fill out Section 14.) | Social Security number |
| Name | others who will live with you: Date of birth: Male Female | Dependents and others who will live with you (not listed by co-applicant): Name Date of birth: Male Female |
| | (street, city, state, ZIP code): | Present address (street, city, state, ZIP code): Own Rent How long? (yr/mo): |
| | | complete the following, for all addresses during the past two years: |
| - | c(es) (street, city, state, ZIP code): Own Rent Di: | Previous address(es) (street, city, state, ZIP code): Own Rent How long? (yr/mo): |
| Date received: _ Date of notice of Date of adverse | incomplete application letter:action letter: | Date of selection committee approval: |

| 1B. MILITARY SE | ERVICE | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Did you (or your deceased spouse) serve, or are you currently serving, in the United (Army, Marine Corps, Navy, Air Force, Space Force, Coast Guard, Reserve or Natio | | | | | | | |
| If yes, check all that apply: | | | | | | | |
| □ Currently serving on active duty with projected expiration date of service/tour/(mm/dd/yyyy) | | | | | | | |
| ☐ Currently retired, discharged, or separated from service | | | | | | | |
| ☐ Only period of service was as a non-activated member of the Reserve or Na | ational Guard | | | | | | |
| □ Surviving spouse | | | | | | | |
| Is anyone else in your household serving, or did they serve, in the United States Arm | ned Forces? ☐ Yes ☐ No | | | | | | |
| If yes, check all that apply: | | | | | | | |
| ☐ Currently serving on active duty with projected expiration date of service/tou | ur/(mm/dd/yyyy) | | | | | | |
| ☐ Currently retired, discharged, or separated from service | | | | | | | |
| ☐ Only period of service was as a non-activated member of the Reserve or Na | ational Guard | | | | | | |
| 2. WILLINGNESS TO | PARTNER | | | | | | |
| | // WILLING TO COMPLETE THE REQUIRED | | | | | | |
| | EAT-EQUITY HOURS: | | | | | | |
| equity" hours, which may include hours spent helping to build your home and | Yes No | | | | | | |
| | licant | | | | | | |
| approved activities. | applicant \square | | | | | | |
| | | | | | | | |
| 3. PRESENT HOUSING | CONDITIONS | | | | | | |
| Currently, are you: ☐ Renting ☐ Rent-free ☐ Own Number of bedrooms (please circle): 1 2 3 4 5 | | | | | | | |
| Other rooms in the place where you are currently living: | ☐ Bathroom ☐ Living room ☐ Diningroom | | | | | | |
| Other (please describe): | | | | | | | |
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| 4. PROPERTY INFOR | MATION | | | | | | |
| ☐ I do not own any real estate (move to Section 5). | | | | | | | |
| If you own your residence, what is your monthly mortgage payment (including tall insurance, etc.)? | xes, Do you own land other than your residence? ☐ No ☐ Yes Monthly payment (including taxes, insurance, etc.) | | | | | | |
| \$/month Unpaid balance \$ | \$ | | | | | | |
| · | | | | | | | |
| If you wish your property to be considered for building your Habitat home, please atta Note: A separate approval process will apply with respect to any such requests, as e through the Habitat program. | | | | | | | |

| 5. EMPLOYMENT INFORMATION | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------|----------------|------------------------------------------------------------------------------------|--|
| Applicant | | Co-applicant | | | |
| □ Does not apply. | | □ Do | es not apply. | | |
| Name and address of CURRENT employer: | Start date (mm/dd/yyyy): | Name and address of CURRENT er | mployer: | Start date (mm/dd/yyyy): | |
| | Annual (gross) wages: | | | Annual (gross) wages: | |
| Type of business: | Business phone: | Type of business: | | Business phone: | |
| If working at c | current job less than one y | ear, complete the following inform | ation. | | |
| Name and address of PREVIOUS employer: | Years on this job: | Name and address of PREVIOUS e | mployer: | Years on this job: | |
| | Annual (gross) wages: | | | Annual (gross) wages: | |
| Type of business: | Business phone: | Type of business: | | Business phone: | |
| ☐ Check if you are the business owner or are self-employed. ☐ I have an ownership share of less than 25%. ☐ I have an ownership share of less than 25%. | | wnership share of 25% or more. | applicants wil | FE: Self-employed I be required to provide cuments such as tax nancial statements. | |

| 6. MONTHLY INCOME | | | | | | |
|-----------------------------------|-----------|--------------|---------------------|-------|--|--|
| Income source | Applicant | Co-applicant | Others in household | Total | | |
| Salary/wages (gross) | \$ | \$ | \$ | \$ | | |
| TANF | \$ | \$ | \$ | \$ | | |
| Alimony | \$ | \$ | \$ | \$ | | |
| Child support | \$ | \$ | \$ | \$ | | |
| Social Security | \$ | \$ | \$ | \$ | | |
| SSI | \$ | \$ | \$ | \$ | | |
| Disability | \$ | \$ | \$ | \$ | | |
| Housing voucher (e.g., Section 8) | \$ | \$ | \$ | \$ | | |
| Unemployment benefits | \$ | \$ | \$ | \$ | | |
| VA compensation | \$ | \$ | \$ | \$ | | |
| Retirement (e.g., pension) | \$ | \$ | \$ | \$ | | |
| Military entitlements | \$ | \$ | \$ | \$ | | |
| Other: | \$ | \$ | \$ | \$ | | |
| Total | \$ | \$ | \$ | \$ | | |

| HOUSEHOLD MEMBERS WHOSE INCOME IS LISTED ABOVE | | | | | | |
|------------------------------------------------|-------------------------------------------------|--|--|--|--|--|
| Name | Name Income source Monthly income Date of birth | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | | 8. ASSETS | | | |
|--------------------------------------------------------------------------------------------------------|---------|-----------|-------|---------|------------------------------------------------------------------|
| Name of bank or credit union and type of account: ex: "Chase - savings" (Do not include land) | Address | City | State | Zipcode | Current balance/ value/vested amount (if applicable) |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |

| 9. LIABILITIES AND EXPENSES | | | | | | | |
|------------------------------------------------------------|-------------------|----------------------|-----------------------|-----------------|-------------------|-----------------------|--|
| TO WHOM DO YOU OWE MONEY? | | Applicant | | | Co-applicant | | |
| Account | Monthly payment | Unpaid balance | Months left to pay | Monthly payment | Unpaid balance | Months left to pay | |
| Auto loan | \$ | \$ | | \$ | \$ | | |
| Installment (e.g., boat, personal loan) | \$ | \$ | | \$ | \$ | | |
| Lease (e.g., furniture, appliances — includes rent-to-own) | \$ | \$ | | \$ | \$ | | |
| Alimony/separate maintenance | \$ | \$ | | \$ | \$ | | |
| Child support | \$ | \$ | | \$ | \$ | | |
| Revolving (e.g., credit cards) | \$ | \$ | | \$ | \$ | | |
| Student loan debt | \$ | \$ | | \$ | \$ | | |
| Open 30 days (balance paid monthly, e.g., travel card) | \$ | \$ | | \$ | \$ | | |
| Medical debt | \$ | \$ | | \$ | \$ | | |
| Other | \$ | \$ | | \$ | \$ | | |
| CREDIT SCORE: | Any accounts in n | egative standing (co | ollections/defau | ılt)? Yes: □ | No: □ | | |
| Total \$ \$ \$ | | | | | | | |

| MONTHLY EXPENSES | | | | | |
|---------------------------------------|----|----|----|--|--|
| Account Applicant Co-applicant Total | | | | | |
| Rent | \$ | \$ | \$ | | |
| Utilities (electricity, water, gas) | \$ | \$ | \$ | | |
| Insurance (rental, car, health, etc.) | \$ | \$ | \$ | | |
| Child care | \$ | \$ | \$ | | |
| Internet service | \$ | \$ | \$ | | |
| Cell phone | \$ | \$ | \$ | | |

| Land line | \$ | \$ | | \$ | | |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------|--------|------|-------------|----|
| Business expenses | \$ | \$ | | \$ | | |
| Union dues | \$ | \$ | | \$ | | |
| Transportation expense (gas, bus pass, vehicle upkeep, etc.) | \$ | \$ | | \$ | | |
| Food and essential supplies | \$ | \$ | | \$ | | |
| Entertainment | \$ | \$ | | \$ | | |
| Other | \$ | \$ | | \$ | | |
| Other | \$ | \$ | | \$ | | |
| Total | \$ | \$ | | \$ | | |
| | · | • | | | | |
| 10 | 0. DECLARATIONS | | | | | |
| Please check the box beside the word that best answers the following | lowing questions for you and the | e co-applicant. | Applic | cant | Co-applicat | nt |
| a. Are there any outstanding judgments because of a court decision against you? | | | | □No | ☐ Yes ☐ N | 10 |
| b. Have you declared bankruptcy within the past seven years? | | | ☐ Yes | □ No | ☐ Yes ☐ N | 10 |
| If YES, identify the type(s) of bankruptcy: ☐ Chapter 7 ☐ Chapter 11 ☐ Chapter 12 ☐ Chapter 13 | | | | | | |
| c. Have you had any property foreclosed upon in the past seven years? | | | | □No | ☐ Yes ☐ N | 10 |
| d. Are you party to a lawsuit in which you potentially have any person | nal financial liability? | | ☐ Yes | □No | ☐ Yes ☐ N | 10 |
| e. Have you conveyed title to any property in lieu of foreclosure or completed a pre-foreclosure sale or short sale (where | | | | | ☐ Yes ☐ N | 10 |

Note: If you answered "yes" to any question a through g, or "no" to Question h, please explain on a separate piece of paper.

f. Are you currently delinquent or in default on any federal debt or any other loan, mortgage financial obligation or loan guarantee?

the lender agreed to accept less than the outstanding mortgage balance due) within the past seven years?

g. Are you a co-signer or guarantor on any debt of loan that is not disclosed on this application?

11. AUTHORIZATION, AGREEMENT AND RELEASE

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

I understand that by filing this application, I am authorizing Habitat for Humanity to evaluate my actual need for the Habitat homeownership program, my ability to repay an affordable loan and other expenses of homeownership, and my willingness to be a partner through sweat equity and otherwise according to Habitat for Humanity policy.

I understand that the evaluation will include personal visits, a credit check and employment verification (if applicable). I have answered all the questions on this application truthfully and accurately, and if any of the information provided changes after I submit this application, I will supplement this application, as applicable. I understand that if I have not answered the questions truthfully, accurately or completely, or fail to supplement this application as necessary to maintain its accuracy and completeness, my application may be denied, and that even if I have already been selected to receive a Habitat home, I may be disqualified from the program and forfeit any rights or claims to a Habitat home. The original or a copy of this application will be retained by Habitat for Humanity even if the application is not approved.

If this application is created as (or converted into) an "electronic application," I consent to the use of "electronic records" and "electronic signatures" as the terms are defined in and governed by applicable federal and/or state electronic transaction laws. I intend to sign and have signed this application either using my: (a) electronic signature or (b) a written signature and agree that if a paper version of this application is converted into an electronic application, the application will be an electronic record, and the representation of my written signature on this application will be my binding electronic signature.

I also understand that Habitat for Humanity screens all applicants on the sex offender registry. By completing this application, I am submitting myself to such an inquiry. I further understand that by completing this application, I am submitting myself to a criminal background check.

| Applicant signature | Date | Co-applicant signature | Date |
|---------------------|------|------------------------|------|
| x | | x | |

PLEASE NOTE: If more space is needed to complete any part of this application, please use a separate sheet of paper and attach it to this application. Please mark your additional comments with "A" for applicant or "C" for co-applicant.

12. RIGHT TO RECEIVE COPY OF APPRAISAL

This is to notify you that if you qualify for the homeownership program and complete the program requirements, we may order an appraisal to determine the value of a home that you may be eligible to purchase, and we may charge you for this appraisal. Upon completion of the appraisal, we will promptly provide a copy to you, even if the loan does not close.

| Applicant's name | Co-applicant's name |
|------------------|---------------------|
| | |

13. DEMOGRAPHIC INFORMATION

PLEASE READ THIS STATEMENT BEFORE COMPLETING THE BOX BELOW:

The purpose of collecting this information is to help ensure that all applicants are being treated fairly, that the housing needs of communities and neighborhoods are being fulfilled, and to otherwise evaluate our programs and report to our funders. For residential mortgage lending, Federal law requires that we ask applicants for their demographic information (ethnicity, sex and race) in order to monitor our compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to provide this information but are encouraged to do so. You may select one or more designations for "Ethnicity" and one or more designations for "Race." The law provides that we may not discriminate on the basis of this information or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, federal regulations require us to note your ethnicity, sex and race on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application. If you do not wish to provide some or all of this information, please check below.

| Applicant | | Co-applicant | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|
| Ethnicity (check one or more): Hispanic or Latino Mexican Puerto Rican Cuban Other Hispanic or Latino – Origin: For example: Argentinean, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, and so on. Not Hispanic or Latino I do not wish to provide this information | | Ethnicity (check one or more): Hispanic or Latino Mexican Puerto Rican Cuban Other Hispanic or Latino – Origin: For example: Argentinean, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, and so on. Not Hispanic or Latino I do not wish to provide this information | | |
| Sex: ☐ Female ☐ Male ☐ I do not wish to provide this information | | Sex: ☐ Female ☐ Male ☐ I do not wish to provide this information | | |
| Race (check one or more): American Indian or Alaska Native — Name of enrolled or principal tribe: | | Race (check one or more): American Indian or Alaska Native — Name of enrolled or principal tribe: | | |
| Asian Asian Indian Chinese Filipino Japanese Korean Vietnamese Other Asian — race: For example: Hmong, Laotian, Thai, Pakistani, Cambodian, and so on. Black or African American Native Hawaiian or Other Pacific Islander Native Hawaiian Guamanian or Chamorro Samoan Other Pacific Islander — race: For example: Fijian, Tongan, and so on. White | | Asian Asian Chinese Filipino Japanese Korean Vietnamese Other Asian — race: | | |
| \square I do not wish to provide this information | | \square I do not wish to provide this information | | |
| To be completed only by the person conducting the interview | | | | |
| Was the ethnicity of the Borrower collected on the basis of visual observation or surname? | | Interviewer's phone number | | |
| □ Face-to-face interview (included electronic media w/video component) □ By mail □ By telephone □ Interviewer's signature | | | Date | |

| 14. UNMARRIED ADDENDUM |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR BORROWER SELECTING THE UNMARRIED STATUS |
| Lender instructions for using the Unmarried Addendum: The lender may use the Unmarried Addendum only when a borrower selected "Unmarried" in Section 1 and the information collected is necessary to determine how state property laws directly or indirectly affecting creditworthiness apply, including ensuring clear title. For example, the lender may use the Unmarried Addendum when the borrower resides in a state that recognizes civil unions, domestic partnerships or registered reciprocal beneficiary relationships or when the property is located in such a state. "State" means any state, the District of Columbia, the Commonwealth of Puerto Rico, or any territory or possession of the United States. |
| If you selected "Unmarried" in Section 1: Is there a person who is not your legal spouse but who currently has real property rights similar to those of a legal spouse? No Yes |
| If YES, indicate the type of relationship and the state in which the relationship was formed. For example, indicate if you are in a civil union, domestic partnership, registered reciprocal beneficiary relationship, or other relationship recognized by the state in which you currently reside or where the property is located. |
| ☐ Civil union ☐ Domestic partnership ☐ Registered reciprocal beneficiary relationship |

☐ Other (explain): ___

State: ____

EQUAL CREDIT OPPORTUNITY ACT NOTICE

The Federal Equal Credit Opportunity Act (ECOA) prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The Federal Agency which administers compliance with this law is:

Federal Trade Commission Northern California Regional Office 90 7th Street San Francisco, CA 94103

You need not disclose income from alimony, child support or separate maintenance payment if you choose not to do so. However, because we operate a Special Purpose Credit Program, we may request and require, in order to determine an applicant's eligibility for the program and the affordable mortgage amount, information regarding the applicant's marital status; alimony, child support and separate maintenance income; and the spouse's financial resources.

Accordingly, if you receive income from these sources and do not provide this information with your application, your application will be considered incomplete, and we will be unable to invite you to participate in the Habitat program.

| Applicant(s): | |
|---------------|-------------|
| Signature: | Signature: |
| Print Name: | Print Name: |
| Date: | Date: |

Date updated: 10/25/2024



E-SIGN ACT DISCLOSURE AND AGREEMENT

Dear Paradise Homeownership Program Applicant,

We are pleased to offer you the opportunity to receive information about your account electronically. If you would like to receive correspondence and notices from us electronically, instead of paper copies through the mail, please review this notice and provide your consent.

- 1. **Scope of Communications to Be Provided in Electronic Form.** When you use a product or service to which this disclosure applies, you agree that we may provide you with any communications in electronic format, and that we may discontinue sending paper communications to you, unless and until you withdraw your consent as described below. Your consent to receive electronic communications and transactions includes, but is not limited to:
 - All legal and regulatory disclosures and communications associated with the product or service available through Habitat for Humanity Butte County (HFHBC).
 - Notices or disclosures about a change in the terms of your account or associated payment feature and responses to claims.
 - Privacy policies and notices.
- 2. **Method of Providing Communications to You in Electronic Form.** All communications that we provide to you in electronic form will be provided either (1) via e-mail, (2) by access to a web site that we will designate in an e-mail notice we send to you at the time the information is available, or (3) to the extent permissible by law, by access to a web site that we will generally designate in advance for such purpose. HFHBC states that this includes any that may apply now or in the future.
- 3. How to Withdraw Consent. You may withdraw your consent to receive communications in electronic form by contacting us at info@buttehabitat.org or mailing your withdrawal to PO Box 3073, Chico, CA, 95926. At our option, we may treat your provision of an invalid email address, or the subsequent malfunction of a previously valid email address, as a withdrawal of your consent to receive electronic communications. We will not impose any fee to process the withdrawal of your consent to receive electronic communications. Any withdrawal of your consent to receive electronic communications will be effective only after we have a reasonable period to process your withdrawal.
- 4. **How to Update Your Records.** It is your responsibility to provide us with true, accurate and complete e-mail address, contact, and other information related to this E-Sign Act disclosure and your account, and to maintain and update promptly any changes in this information. You can update information (such as your e-mail address) by contacting us at info@buttehabitat.org or mailing your withdrawal to PO Box 3073, Chico, CA, 95926.



Office Phone: (530) 343-7423 ReStore Phone: (530) 895-1271 www.buttehabitat.org

Date updated: 10/25/2024



- 5. **Hardware and Software Requirements.** To access, view, and retain electronic communications that we make available to you, you must have:
 - an Internet browser that supports 128 bit encryption;
 - an e-mail account with an Internet service provider and e-mail software in order to participate in our electronic communications programs;
 - a personal computer, operating system and telecommunications connections to the Internet capable of receiving, accessing, displaying, and either printing or storing communications received from us in electronic form via a plain text-formatted e-mail or by access to our web site using one of the browsers specified above;
 - Adobe Reader version 8.0 or higher.
- 6. **Requesting Paper Copies.** We will not send you a paper copy of any communication, unless you request it, or we otherwise deem it appropriate to do so. You can obtain a paper copy of an electronic communication by printing it yourself or by requesting that we mail you a paper copy, provided that such a request is made within a reasonable time after we first provided the electronic communication to you. To request a paper copy, contact us at info@buttehabitat.org or mailing your withdrawal to PO Box 3073, Chico, CA, 95926. We may charge you a reasonable service charge for the delivery of paper copies of any communication provided to you electronically pursuant to this authorization. We reserve the right, but assume no obligation, to provide a paper (instead of electronic) copy of any communication that you have authorized us to provide electronically.
- 7. **Communications in Writing.** All communications in either electronic or paper format from us to you will be considered "in writing." You should print or download for your records a copy of this disclosure and any other communication that is important to you.
- 8. **Federal Law.** You acknowledge and agree that your consent to electronic communications is being provided in connection with a transaction affecting interstate commerce that is subject to the federal Electronic Signatures in Global and National Commerce Act, and that you and we both intend that the Act apply to the fullest extent possible to validate our ability to conduct business with you by electronic means.
- 9. **Termination/Changes.** We reserve the right, in our sole discretion, to discontinue the provision of your electronic communications, or to terminate or change the terms and conditions on which we provide electronic communications. We will provide you with notice of any such termination or change as required by law.
- 10. **Consent.** By signing below you agree that you have read, understand, and agree to the E-Sign Act. You hereby give your affirmative consent to provide electronic communications to you as described herein. You further agree that your computer satisfies the hardware and software requirements



Date updated: 10/25/2024



Date: _____

specified above and that you have provided us with a current e-mail address at which we may send electronic communications to you.

| Sincerely, | |
|---------------------------------------------|---|
| Sierra Stanley | |
| Sierra Stanley | |
| Homeowner Services Manager | |
| Acknowledged and agreed to by Applicant(s): | |
| Name: | |
| Signature: | |
| Date: | • |
| | |
| Name: | |
| Signature: | |



Date updated: 10/1/2024



Habitat for Humanity of Butte County Privacy Statement and Notice

At Habitat for Humanity of Butte County (HFHBC), we are committed to keeping your information private. We recognize the importance applicants, program families, tenants, and homeowners place on the privacy and confidentiality of their information. While new technologies allow us to more efficiently serve our customers, we are committed to maintaining privacy standards that are synonymous with our established and trusted name.

When collecting, storing, and retrieving applicant, program family, and homeowner data – such as tax returns, pay stubs, credit reports, employment verifications and payment history – internal controls are maintained throughout the process to ensure security and confidentiality. We collect nonpublic personal information about you from the following sources:

- Information we receive from you on applications or other forms.
- Information about your transactions with us or others; and
- Information we receive from a consumer reporting agency.

We may disclose the following kinds of nonpublic personal information about you:

- Information we receive from you on applications or other forms, such as your name, social security number, assets, income information, and any other information necessary in the Habitat process.
- Information about your transactions with us or others such as your loan balance, payment history etc.
- Information we receive from a consumer reporting agency such as your credit worthiness, credit history, etc.

Habitat for Humanity of Butte County employees and volunteers are subject to a written policy regarding confidentiality, and access to applicant data is restricted to staff and volunteers on an as-needed basis. Information is used for lawful business purposes and is never shared with third parties without your consent, except as permitted by law. As permitted by law, we may disclose nonpublic personal information about you to the following types of third parties:

- Financial service providers, such as mortgage servicing agents.
- Nonprofit organizations, government entities, or other subsidy providers

If you prefer that we do not disclose non-public personal information about you to nonaffiliated third parties, you may opt out of those disclosures, that is, you may direct us not to make those disclosures (other than disclosures permitted by law). If you wish to opt out of disclosures to nonaffiliated third parties, you may call Habitat for Humanity of Butte County, Inc. at (530)343-7423.

